

EASTERN NATIONAL 4-H HORSE ROUNDUP

HORSE TEAM DEMONSTRATION CONTEST

November 6, 2004
North American International Livestock Exposition
Kentucky Fair and Exposition Center
Louisville, Kentucky
(502)595-3166

Patricia Comerford, Co-Superintendent/Contact Chairperson
Penn State University
324 Henning Bldg., University Park, PA 16802-3503
Telephone: (814)863-3657
Fax: (814)865-7442
E-mail: pcomerford@psu.edu

Nancy Kadwill, Co-Superintendent
Penn State University, Montgomery County
1015 Bridge Road, Suite H, Collegeville, PA 19426
Telephone: (610)489-4315
Fax: (610)489-9277
E-mail: nmk1@psu.edu

RULES AND REGULATIONS

CONTESTANTS AND ELIGIBILITY

1. Each state is invited to enter one team consisting of two members for this contest.
2. Teams may be selected by any procedure which a state deems appropriate.
3. Contestants must be at least 14 years of age, but not have reached his or her 19th birthday as of January 1 of the year in which this event is held.
4. All contestants must be members of 4-H in the state they are representing during the year in which this event is held and participation eligibility must be certified by the State 4-H Leader.
5. Certification of participation eligibility should consider the following: "This contestant has not participated in post-secondary coursework in the subject area of the national 4-H competition, nor has he or she participated in training for post-secondary competition in the subject area of the national 4-H competition." See details below.

- A. Post-secondary undergraduate students may participate in and/or complete freshman and sophomore level equine management or communications courses. Students completing a junior, senior or graduate level equine and/or communications course are ineligible to participate in the National 4-H Horse Competition.
- B. Students are ineligible to participate in a National 4-H Horse Competition if they are currently enrolled in courses that provide specific training for the competitive event in which they are participating. For example, student participation in collegiate horse judging events, on intercollegiate horse judging teams and in intercollegiate communication events would eliminate a 4-Her's eligibility to participate in the National 4-H Horse Competition.

6. Contestants (including team alternates) may participate in only one contest per year at the Roundup. After competing in this contest, they are ineligible to compete in the same specific contest again. Contestants must not have competed previously in this contest in the Eastern National 4-H Horse Roundup in Louisville or the Western National 4-H Horse Classic in Denver.

THE CONTEST

1. The subject must pertain to the horse industry. Demonstrations not appropriately related to the horse industry can be disqualified at the discretion of the judges.
2. This may be a demonstration or illustrated presentation. While illustrated talks are allowed, a demonstration is preferred and recommended. No live animals may be used.
3. This is a Team Demonstration where both participants should have an equal role in the presentation.
4. Contestants may use notes. However, excessive use of notes may be counted against the contestant. This will be at the discretion of the judge(s).
5. A public address system will NOT be used during the contest.
6. Participants must supply their own props. Two tables and chairs will be provided for the demonstrator's use. If using Power Point as part of the demonstration, contestants must provide all of their own equipment. Any other equipment needs must be made through special arrangements with contest officials at least two weeks prior to the contest date.
7. Creative audio visual aids may be used, but the contestant must be involved in making or designing them.
8. During the contest, the contestants may introduce themselves by name, state and demonstration topic.

9. Demonstrations should be 10-15 minutes in length. Three points will be deducted from the total score on each judge's score sheet for every minute (or fraction of a minute) under 10 minutes or over 15 minutes.

10. Contestants should cite their major references after the conclusion of their demonstration. This will not be counted in the allotted time.

11. No coaching from parents or coaches during the presentation.

12. Contestants may use video recorders to tape their own presentations. It is the responsibility of the team coach/team to provide all necessary recording equipment.

13. No videotaping or photographing of demonstrations is allowed during the contest, except by respective team coaches or their designees.

14. Contestant order will be determined by a random drawing and will be announced at the coaches' meeting.

15. Only the judge(s) may ask questions of the contestant in the contest. Each team shall be asked the same minimum number of questions. Question time will not be counted in the allotted time. Contestants should repeat the question then answer it.

16. Three judges will be used and judges will score each entry independently and assign scores. After all presentations are presented and scores are tabulated, judges may confer and discuss evaluations. Each judge assigns his or her final scores and then cumulative final scores are tabulated to determine the final placings. Contest superintendents may review and check tabulation of scores for mathematical accuracy.

17. Ties will be broken first by the judges' accumulated delivery score, second by the judges' accumulated organization score and third on content and accuracy score.

18. Judges will consider the questions listed under each section. The points on the score card will be as follows:

A. INTRODUCTION **10 points**

1. Did the introduction serve to create interest in the subject?
2. Was introduction short and to the point?

B. ORGANIZATION **25 points**

1. Was only one main idea demonstrated?
2. Did the discussion relate directly to each step as it was shown?
3. Was each step shown just as it should be done in an actual situation or was an explanation given for discrepancies?
4. Could the audience see each step?
5. Were materials and equipment carefully selected, neatly arranged, and well organized?

6. Were charts and posters used if and when needed?
7. Were the key points for each step stressed?

C. CONTENT AND ACCURACY **25 points**

1. Were facts and information presented accurate?
2. Was there enough information presented about the subject?
3. Were approved practices used?
4. Was credit given to the sources of information, if it was appropriate?
5. Was the content appropriately related to the horse industry?

D. STAGE PRESENCE **10 points**

1. Were the demonstrators neat and appropriately dressed for the subject of demonstration?
2. Did the demonstrators speak directly to and look at the audience?
3. Was the demonstration too fast or too slow?

E. DELIVERY **15 points**

1. Did the demonstrators appear to enjoy giving their demonstration?
2. Did the demonstrators have good voice control?
3. Were all words pronounced correctly?
4. If notes were used, was it done without detracting from the demonstration?
5. Did the demonstrators seem to choose words at the times they were spoken, as opposed to a memorized demonstration?

F. EFFECT ON AUDIENCE **5 points**

1. Did the audience show an interest in the demonstration?
2. Could the audience go home and carry out the idea?

G. SUMMARY **10 points**

1. Was the summary short and interesting?
2. Were the key points briefly reviewed?
3. Did the summary properly wrap up the demonstration?
4. Could demonstrators handle questions easily?

GENERAL INFORMATION

1. Awards will be announced and presented to the top ten teams.
2. A Coaches' Meeting is scheduled at 6:30 p.m. on Friday night, in East Hall A of the Kentucky Fair and Exposition Center. Judging Contest registration will start promptly at 6:00 p.m. and will be followed by the coaches meeting.
3. For further details or information, contact the Superintendents.
4. **Entry Deadline: September 15** of the current year. Entry must be made on special form (OFFICIAL ENTRY FORM-EASTERN NATIONAL 4-H HORSE ROUNDUP) and signed by

the respective State 4-H Leader or the Extension Horse Specialist and mailed to the North American International Livestock Exposition, PO Box 36367, Louisville, KY 40233-6367. Contestant entry and registration fee must accompany the entry and checks made payable to North American International Livestock Exposition. Credit card payment is available.

5. Headquarters and Lodging-Executive Inn, Watterson Expressway at Fairgrounds (978 Phillips Lane) , Louisville, Kentucky 40213(502-367-6161). Special rates are available for all participants in the Roundup. Reservations must be made on the reservation form that is available from the North American International Livestock Exposition and this entry packet.

6. Each state is totally responsible for lodging, meals, and travel arrangements for its contestants.