



# MEDIA AND INFORMATION RELEASE

**Eastern National 4-H Horse Roundup  
Louisville, Kentucky  
November 7-9, 2003**

I hereby give to the National 4-H Council, 4-H Cooperative Extension System, USDA/CSREES, North American International Livestock Exposition, 4-H clubs and programs, its nominees, agents, and assigns, unlimited permission to photograph me and use said picture(s) to publish, and republish for purposes of advertising, public relations, trade, or any other lawful use, information about me and reproductions of my likeness (photographic or otherwise), whether or not related to any affiliation with 4-H, with or without my name. I understand that there is to be no remuneration for this use or reproduction of said picture(s). I hereby represent and certify that I have read and fully understand the meaning and effect of this release and, intending to be legally bound, I hereunto set my signature.

<b>Name of person photographed (PLEASE PRINT)</b>	<b>Age (if minor)</b>
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<b>Street address, city, state, and zip code</b>	
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<b>Signature</b>	<b>Date</b>

Consent of parent or legal guardian if above individual is a minor.

I consent and agree, individually and, as parent or legal guardian of the minor named above, to the foregoing terms and provisions.

<b>Signature</b>	<b>Date</b>
<b>Relationship</b>	

**Event/Location/Date -**